

**JOHN WARD**  
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A meeting of the **Overview & Scrutiny Committee** will be held in Committee Rooms, East Pallant House on **Tuesday 4 July 2023 at 2.00 pm**

MEMBERS: Mrs D Johnson (Chairman), Ms B Burkhart (Vice-Chairman), Mr J Brookes-Harmer, Mr C Hastain, Ms O Hickson, Ms E Newbery, Mr H Potter, Ms S Quail, Mrs S Sharp, Mr C Todhunter and Mr J Vivian

## AGENDA

- 1 **Chairman's Announcements**  
Any apologies for absence will be noted at this point.
- 2 **Minutes** (Pages 1 - 17)  
To approve the minutes of the Overview and Scrutiny Committee meeting held on 17 January 2023.
- 3 **Urgent Items**  
The Chairman will announce any urgent items that due to special circumstances are to be dealt with under the agenda item below relating to late items.
- 4 **Declarations of Interests**  
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 5 **Public Question Time**  
The procedure for submitting public questions in writing by no later than noon 2 working days before the meeting is available [here](#) or from the Democratic Services Officer (whose contact details appear on the front page of this agenda).
- 6 **Overview and Scrutiny Committee 2022-2023 Annual Report and 2023-2024 Work Programme** (Pages 19 - 30)  
The Committee is asked to consider the report and its appendices and make the following recommendation to Full Council:  
  
**The Overview and Scrutiny Committee is requested to consider and agree its 2022-2023 Annual Report and the 2023-2024 Work Programme and to recommend them to the Council for noting.**
- 7 **Coastal Partners Monitoring Report** (Pages 31 - 34)  
The Committee is requested to consider the report and make the following recommendation:

**The Committee notes the completion of the project to join Coastal Partners in order to provide coastal and land drainage services and the associated transfer of the Council's staff and provides any comments.**

- 8 **Social Prescribing Evaluation Report 2022-23** (Pages 35 - 50)  
The Committee is requested to consider the report and its appendix and make the following recommendation:

**The Committee notes progress and outcomes to date for the Social Prescribing service.**

- 9 **Late Items**  
Consideration of any late items as follows:

- a) Items added to the agenda papers and made available for public inspection.
- b) Items which the Chairman has agreed should be taken as matters of urgency by reason of special circumstances reported at the meeting.

- 10 **Exclusion of the Press and Public**  
The Committee is asked to consider in respect of the following item(s) whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Parts I to 7 of Schedule 12A of the Local Government Act 1972, as indicated against the item and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information. **The reports dealt with under this part of the agenda are attached for members of the Overview and Scrutiny Committee and senior officers only (salmon paper).**

Or

There are no restricted items for consideration.

#### NOTES

1. The press and public may be excluded from the meeting during any item of business where it is likely that there would be disclosure of "exempt information" as defined in section 100A of and Schedule 12A to the Local Government Act 1972.
2. Restrictions have been introduced on the distribution of paper copies of supplementary information circulated separately from the agenda as follows:
  - a) Members of the Overview & Scrutiny Committee, the Cabinet and Senior Officers receive paper copies of the supplements (including appendices).
  - b) The press and public may view this information on the council's website here [here](#) unless they contain exempt information.
3. The open proceedings of this meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public enters the committee room or makes a representation to the meeting, they will be deemed to have consented to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting, please liaise with the contact for this meeting at the front of this agenda.
4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman

of the meeting of their intention before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided.